

Board of Education
Communications Sub-Committee
September 14th, 2020
Virtual Meeting 1:00 p.m.

In consideration of public health, open meetings and the Governor's Executive Order No. 7B dated March 10, 2020 regarding PROTECTION OF PUBLIC HEALTH AND SAFETY DURING COVID19 PANDEMIC AND RESPONSE - FURTHER SUSPENSION OR MODIFICATION OF STATUTES; this meeting will include an option for the public to phone in to listen to the audio of the meeting. Please note that public comment will be received by phone at the beginning and end of this meeting.

Joining Info: Join by phone +1 484-854-3282 (PIN: 721 681 285#)

AGENDA

1. Call to Order
2. Public Participation
3. New Business
 - Approve Minutes of August 3rd Meeting
 - Update on meetings for the Equity and Diversity Newsletter
 - Start planning the Budget Newsletter for early 2021
4. Public Participation
5. Adjournment

Board of Education
Communications Sub-Committee
August 3, 2020
Virtual Meeting 2:00 p.m.

Minutes of meeting held virtually.

Present: D. Cruson
D. Zukowski
L. Rodrigue

1. Call to Order

Mr. Cruson called the meeting to order at 2:02 PM

2. Public Participation

None

3. New Business

- Approve Minutes of July 6th Meeting
Motion made by Mr. Cruson, 2nd by Ms. Zukowski.

Approved Unanimously

- Discuss what is needed for the next newsletter and timelines
Discussion focused on what was needed to complete the articles for the next newsletter.

Ms. Zukowski will be writing the article about Professional Development plans around equity and diversity. The ideal people to talk to include members of the administration, teachers, and members of PEAC.

Ms. Zukowski will work on the Closer Look which will focus on the work of Andrew St. Angelo

Mr. Cruson will work on an article about Past Efforts in regards to diversity and equity. People that will be approached for information will include people involved in NICE at NHS and existing curriculum and cultural programs.

Mr. Cruson will work on an article about Curriculum and Instruction changes being worked on. He will talk to Anne Uberti and Frank Pucaro who are leading the effort along with members of administration at different schools.

Dr. Rodrigue will set up calls with the appropriate individuals for information gathering.

The committee agreed to aim for September 28th to exchange articles for proofreading and October 5th to hand the completed newsletter off to Dr. Rodrigue for final proofreading. The final newsletter will be presented to the full Board at the October 20th Board meeting.

4. Public Participation

None

5. Adjournment

Motion made by Ms. Zukowski. Approved Unanimously. Adjourned at 2:43 PM

Respectfully submitted:

Daniel Cruson Jr.
Chair